



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI  
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,  
Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 20

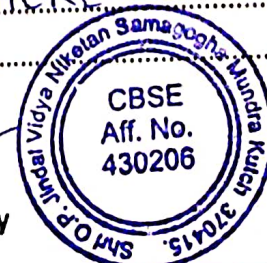
Sl.No. 1

Admission No. 498

- Name of Pupil:..... KHEMARAM CHOUDHARY
- Mother's Name:..... PEMPA DEVI
- Fathers/ Guardian's Name:..... BHALLARAM CHOUDHARY
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures)..... 15-08-2005..... (in words)..... FIFTEEN AUGUST, TWO THOUSAND FIVE
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... OBC
- Date of first admission in the School with class ..... 02-04-2011, CLASS - I
- Class in which the pupil last studied (in figures)..... XI..... (in words)..... ELEVENTH
- School/Board Annual examination last taken with result..... CLASS - XI, PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1 ENGLISH (301) 2 BIOLOGY (044) 3 PHYSICS (042)  
4 CHEMISTRY (043) 5 PHYSICAL EDUCATION (048)
- Whether qualified for promotion to the higher class..... YES  
If so, to which class (in figures)..... XII..... (in words)..... TWELVE
- Month up to which the pupil has paid school dues..... MARCH 2022
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... 230
- Total No. of working days pupil present in the school..... 212
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... NCC
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 21-03-2022
- Date of issue of certificate..... 25-03-2022
- Reasons for leaving the school..... GOING ELSEWHERE
- Any other remarks..... -

  
Signature of Class Teacher

  
Checked by



  
Principal